

*YOUTH DAIRY CATTLE*



YOUTH DAIRY CATTLE DIVISION  
 Superintendent  
 VERNON ST. JOHN – Maricopa, Arizona  
 Telephone (602) 376-8475

<b>Registered</b>	<b>Grade</b>	<b>Breed</b>
<b>DIVISION 185</b>	<b>DIVISION 285</b>	<b>AYRSHIRE</b>
<b>DIVISION 186</b>	<b>DIVISION 286</b>	<b>BROWN SWISS</b>
<b>DIVISION 187</b>	<b>DIVISION 287</b>	<b>GUERNSEY</b>
<b>DIVISION 188</b>	<b>DIVISION 288</b>	<b>HOLSTEIN</b>
<b>DIVISION 189</b>	<b>DIVISION 289</b>	<b>JERSEY</b>
<b>DIVISION 190</b>	<b>DIVISION 290</b>	<b>MILKING SHORTHORN</b>

ENTRY DEADLINE ..... September 1  
 ARRIVAL- NO EARLIER THAN.... Tuesday, October 26, 10:00 am  
 ARRIVAL DEADLINE  
 Maricopa County ..... Tuesday, October 26, 6:00 pm  
 Outside Maricopa County .... Wednesday, October 27, 12:00 noon  
 JUDGING  
 Showmanship ..... Friday, October 29, 2:00 pm  
 Dairy Bonnet Parade ..... Friday, October 29, 4:30 pm  
 Breed Shows ..... Saturday, October 30, 2:00 pm  
 JERSEY FUTURITY AUCTION ..... Saturday, October 30, 6:30 pm  
 Round Robin Showmanship ..... Sunday, October 31, 2:00 pm  
 RELEASE Outside Maricopa County ..... Sun., Oct. 31, 5:00 pm  
 RELEASE Maricopa County ..... Sunday, October 31, 6:00 pm

<b>PREMIUMS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>
Schedule A	\$60	\$55	\$50	\$45	\$35	\$30

Class	Description
121	Jersey Futurity Heifer..... B Jersey Futurity Heifers are special project heifers in cooperation with the Arizona Jersey Cattle Club. Jersey Futurity Heifers must enter and show in their respective Jersey Class and this special class. All Futurity Heifers will sell at the Jersey Futurity Auction.
123	Junior Heifer Calf, born Mar – June 2010 ..... A
124	Senior Heifer Calf, born Sept 2009 – Feb 2010..... A
125	Junior Yearling Heifer, born Mar – Aug 2009 ..... A
126	Senior Yearling Heifer, born Sept. 2008 – Feb 2009 ..... A
	<b>Junior Champion Female ..... \$25 &amp; Rosette</b>
	<b>Reserve Junior Champion Female ..... Rosette</b>
127	Dry Cow Class - Any Age..... A
128	Cow 2 yrs and under 3 yrs, born Sept 2007 – Aug 2008 A
129	Cow 3 yrs and under 5 yrs, born Sept 2005 – Aug 2007 A
130	Cow 5 yrs and over, born prior to Sept 1 2005 ..... A
	<b>Senior Champion Female ..... \$25 &amp; Rosette</b>
	<b>Reserve Senior Champion Female ..... Rosette</b>
	<b>Grand Champion Female ..... \$50 &amp; Rosette</b>
	<b>Reserve Grand Champion Female ..... Rosette</b>
	<b>SUPREME CHAMPION FEMALE ..... \$100 &amp; Trophy</b>

**SPECIAL RULES – READ CAREFULLY**  
**IMPORTANT:** Read carefully all **GENERAL RULES AND REGULATIONS, YOUTH DIVISIONS RULES AND REGULATIONS** and all **HEALTH RULES AND REGULATIONS**.

1. THE DEADLINE for Youth Dairy entries is **September 1**. Entries will close sooner if capacity is reached. See General Rules Entry Requirements for additional explanation. Mail entries to Arizona State Fair, Livestock Entry Department, 1826 West McDowell Road, Phoenix, AZ 85007.
2. ENTRY FEE: \$5.00 per head for each animal is required and must accompany official entry form.
3. Animals may be Registered or Grade. Separate classes will be shown for registered and Grade animals, except for Class 121 & Class 122. Grade animals will not be eligible to compete in the Open Dairy Cattle Show. All exhibitors entering the Jersey Futurity Auction, must enter either classes 189 or 289 and class 121.
4. Must show registration papers or animal will be classified and shown grade. Grade animals must show major dairy breed characteristics and show in the class of major breed characteristic.
5. WHEN ENTERING A GRADE ANIMAL, PLEASE USE A 200 Series Division”, i.e., HOLSTEIN GRADE JUNIOR HEIFER CALF WOULD BE DIVISION 288.
6. All stalls and pens, aisles, wash rack and milk parlor areas are to be kept clean at all times. If warned twice by superintendent to clean any part of exhibitor’s area, prize money may be forfeited. A stall sign displaying the exhibitor’s name, animal’s name and club, chapter or organization must be posted on animal’s stall or pen.
7. Animals should arrive show ready. All additional fitting and care will be done only by the Youth Dairy Cattle Exhibitor.
8. Exhibitor will NOT BE ALLOWED in the show ring without being in Show Dress (Show Whites).
9. First bedding will NOT be provided but will be available for purchase at the feed store, or you may bring your own.
10. Exhibitors must have a release from the feed and bedding provider before livestock release will be issued by department superintendent. Superintendent will assign a time for release to prevent congestion entering the fairgrounds and around the barn areas. Vehicles will not be allowed to park behind the barn prior to release. All vehicles must be removed from the barn areas prior to 9:30 am daily.

**SPECIAL CONTESTS**  
**DIVISION**

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|------------|--|
| <b>143</b> | DAIRY BONNET - Open to Youth Dairy Exhibitors. Be creative. Must sign up in livestock office by 4:00 pm Friday October 29. Trophies will be awarded by the Arizona State Fair.   |
| <b>300</b> | SHOWMANSHIP – Please see Special Youth Contests for rules and classes offered for Showmanship Contests.  |
| <b>500</b> | EDUCATIONAL EXHIBITS - Youth exhibitors are invited as individuals or as a club/chapter project to display an educational exhibit (not previously used) to be on display in the appropriate barn during Youth Week of the fair. Judging will be based on educational Content, Neatness and Originality. Exhibitor name(s) are to be written on the back of exhibits only. A \$25.00 award will be provided for an outstanding individual exhibit and outstanding club/chapter project. No entry is required, BUT must check the exhibit in with the department Superintendent and identify the project as a Club/Chapter Project or an Individual Project. |



Mail completed entry form with fees to:  
**Arizona State Fair**  
**Livestock Entry Department**  
**1826 W McDowell Rd**  
**Phoenix AZ 85007**

# YOUTH LIVESTOCK ENTRY FORM

use this form for Youth entries only

Signatures below are **REQUIRED**  
 Please Type or Print  
 You may duplicate this entry form

## Items Required for Registered Breeding Animals Only

Dept.	Div. Class	Name of Animal or Color/Description	Sex	Ear Notch, Tag, Tattoo	Animal Reg. No.	* Date Of Birth	* Sire Reg. No.	* Dam Reg. No.	* Breeder

**Showmanship (\$5 entry fee per Department)**     Beef     Dairy Cattle     Dairy Goat     Meat Goat     Sheep     Swine

\* Must be completed unless a copy of the animal's registration papers is included with entry

Special stalling requests:

Arizona Exposition and State Fair reserves the right to forward your name, address, and phone number to the media for purposes of promoting your entry and the Arizona State Fair. This entry is subject to the rules and classifications governing the exhibits as published in the current Premium Book, by which I hereby agree to be governed in exhibiting the same, and declare that all statements made in connection with entries are true. I hereby release the Arizona State Fair from any liability for loss, damage or injury to livestock or other property while said property is on the fairgrounds. Exhibitor hereby authorizes the Fair to use exhibitor's image and the image of his/her items entered in the Fair for purposes of promoting and educating the public regarding the wide array and talent exhibited within the Fair's Entries departments. Exhibitor is responsible for all copyrights and trade marks pertaining to the entries and agrees that any reproductions used to educate and promote the Fair's entries programs constitute "fair use" of copyright works. Entry is made subject to the approval and acceptance by the Arizona Exposition and State Fair Board.

### EXHIBITOR:

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State Zip \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Birthdate: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Please include me in the Fair's E-Newsletter.  
 Exhibitor Signature: \_\_\_\_\_  
 \_\_\_\_\_  
 Signature of Parent or guardian

4-H     FFA     Other Youth Organization    County Enrolled: \_\_\_\_\_  
 4-H Club/FFA Chapter/Other Organization: \_\_\_\_\_  
 These entries are the project of the exhibitor and are eligible to enter in accordance with the the Organization and Fair rules. Exhibitor has completed Youth Quality Assurance and Food Safety Certification.  
 Certificate # \_\_\_\_\_ Expiration Date \_\_\_\_\_  
 \_\_\_\_\_  
 Signature of 4-H Leader / FFA Advisor / Other Youth Organization Leader (REQUIRED)  
 \_\_\_\_\_  
 Signature of County Extension Agent (REQUIRED FOR 4-H ENTRIES ONLY)

**SEE FORM "B" FOR ADDITIONAL ENTRIES AND FEE SUMMARY**

